



**The following questions are for Article II: of the Word or Son of God, which was made very Man**

*Article II. Of the Word, or Son of God, which was made very man.*

*"The Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, and of one substance with the Father, took man's nature in the womb of the blessed Virgin, of her substance: so that two whole and perfect natures, that is to say, the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God, and very Man; who truly suffered, was crucified, dead, and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men"*

**Video: Article II: of the Word or Son of God, which was made very Man (part 1)**

- I. What does Article II say about Christ's incarnation?
- II. What is the implication of Christ's humanity for us?
- III. What is the point of the incarnation for us as those redeemed from the image-marring effects of sin?

**Video: Article II: of the Word or Son of God, which was made very Man (part 2)**

- IV. What does this article say about Christ's uniqueness?
- V. Why is this fact important to our faith?
- VI. What characteristics of God does the human face of Christ express?
  - a. the \_\_\_\_\_ of God
  - b. the \_\_\_\_\_ of God and His \_\_\_\_\_ love
  - c. fully \_\_\_\_\_ our humanity and \_\_\_\_\_ our flawed humanity
- VII. What is the final implication stated by Canon Ashley regarding Christ's uniqueness?

**Video: Article II: of the Word or Son of God, which was made very Man (part 3)**

- VIII. What are two important points regarding the work of Christ?
  - a.

b.

IX. Why is Article 2 important?

It demonstrates that we can't talk about the \_\_\_\_\_ of Christ apart from the \_\_\_\_\_ of Christ.

X. Why was the crucifixion not an outraged Father abusing an innocent son?

"Jesus was not an \_\_\_\_\_ third party, but God turning His \_\_\_\_\_ upon \_\_\_\_\_ in the person of Jesus Christ."

As CBE Cranfeld and John Stott state, "It was God righteously righteousing the righteous."

"The \_\_\_\_\_ of Christ makes the \_\_\_\_\_ of Christ not only \_\_\_\_\_ but \_\_\_\_\_." - Canon Ashe

XI. How has your perspective of the person, uniqueness or work of Christ been changed or strengthened as a result of studying this article?

XII. How will these revelations impact your thinking or your faith on a daily basis?