

The American Anglican Council's "Anglican Traditions" videos are free for anyone to use. These study questions are meant to act as an aid to getting the most out of the videos. Each video will have a corresponding set of notes and questions. As our 39 Articles of Religion series is extensive, we opted to break up the study questions by Article. Watch other teaching videos on the Anglican traditions at [www.AnglicanTraditions.com](http://www.AnglicanTraditions.com)

## The following questions are for Article VII: Of the Old Testament

### *VII. Of the Old Testament*

*The Old Testament is not contrary to the New; for both in the Old and New Testament everlasting life is offered to Mankind by Christ, who is the only Mediator between God and Man, being both God and Man. Wherefore they are not to be heard, which feign that the old Fathers did look only for transitory promises...*

### Video: Article VII: Of the Old Testament (part 1)

- I. This article states that the Bible we have is both \_\_\_\_\_ and \_\_\_\_\_ Testaments.  
It is one \_\_\_\_\_ which includes and represents all stages of God's \_\_\_\_\_ plan.
- II. What are the two extremes that people can fall into when looking at the Old Testament?
  - a. It's \_\_\_\_\_ and is \_\_\_\_\_ by the New Testament.
  - b. The Old Testament must be read \_\_\_\_\_ apart from the New Testament which can lead to \_\_\_\_\_ and \_\_\_\_\_, including theonomy that tries to run church and state by Old Testament \_\_\_\_\_.
- III. How should we as Christians look at the Old Testament?
- IV. Canon Ashey states that we are unable to meet the righteous requirements of the Old Testament law in our humanity and that Jesus as the Passover Lamb satisfies it for us. How does this truth impact your faith and your walk with Christ?

**Video: Article VII: Of the Old Testament (part 2)**

*VII. Of the Old Testament*

*Although the Law given from God by Moses, as touching Ceremonies and Rites, do not bind Christian men, nor the Civil precepts thereof ought of necessity to be received in any Commonwealth; not withstanding, no Christian man whatsoever is free from the obedience of the Commandments which are called Moral.*

- V. This article states that Old Testament ceremonial rites and civil laws do not bind us as Christians because \_\_\_\_\_ has fulfilled the \_\_\_\_\_ as the \_\_\_\_\_.
- VI. When do we celebrate this reality in our worship?
- VII. Which Scriptures does Canon Ashey cite as support for this truth that we are free from the ceremonial and civil laws of the Old Testament?
- VIII. While we are free from these ceremonial and civil requirements of the law, from which law are we never free and why?
- IX. Since we can never justify ourselves before God by simply obeying the Law, how does the Law lead us to the Gospel?